

AGENDA
CONSERVATION COMMISSION MEETING
OCTOBER 3, 2011 - 5:00 P.M.
TOWN HALL ANNEX, COMMUNITY ROOM 3

- I. ROLL CALL
- II. APPROVAL OF THE MINUTES OF August 1, 2011**
- III. PUBLIC COMMUNICATIONS
- IV. ITEMS OF BUSINESS
 - 1. Spicer Property Update
 - 2. Mystic Education Center Trail Update
- V. REPORT OF CHAIRMAN
- VI. REPORT OF STAFF
- VII. ADJOURNMENT

Next Meeting: November 7, 2011

** Previously Enclosed